



JON M. HUNTSMAN, JR.
Governor
GARY R. HERBERT
Lieutenant Governor

State of Utah

DEPARTMENT OF NATURAL RESOURCES

Division of Water Rights

MICHAEL R. STYLER
Executive Director

JERRY D. OLDS
State Engineer/Division Director

February 28, 2006

NOTICE TO BLUE MOUNTAIN RIVER DISTRIBUTION SYSTEM WATER USERS:

In compliance with Section 73-5-1 Utah Code Annotated, 1953 as amended, a meeting of the water users with representative of the State Engineer will be held to organize the Distribution System for the coming water distribution season.

The meeting will be held at 7:00 p.m. on Tuesday, March 14, 2006.

The meetings will be held at: San Juan County Courthouse
County Commissioner Chambers
117 South Main
Monticello, UT

The meeting agenda will include the following items:

1. Hearing the 2005 Minutes.
2. Hearing the 2005 Commissioner's Report.
3. Reviewing any concerns or comments related to the commissioner's work for 2005 OR Recommending the appointment of the water commissioner if necessary.
4. Hearing the 2005 Financial Report.
5. Reviewing delinquent assessment accounts.
6. Preparing a budget of salaries and other necessary expenses.
7. Setting the distribution system assessment.
8. Selecting new distribution system chairman and committee members if necessary.
9. Other Business

NO CHANGE IN
COMMITTEE.

Sincerely,

Lee M. Sim, P.E.
Asst State Engineer for
Jerry D. Olds, P.E.
State Engineer